

Spring 2017

Scrapbooking & More Swap Meet



PAPER & STICKERS TOOLS & EQUIPMENT
EMBELLISHMENTS & STAMPS
STORAGE & ALBUMS SEWING, KNITTING, & MORE!

Saturday, April 29
9am-Noon

Held at the
Burlington Parks & Recreation Center
900 E. Fairhaven Avenue

INTERESTED SELLERS: Contact Burlington Parks & Rec by April 12th to rent an 8x8 booth for \$25 (each). Availability is limited!

Questions? (360) 755-9649
Recreation@burlingtonwa.gov

Plenty of
parking and
FREE
admission!



What can be sold at the Scrapbooking and More Swap Meet?

- * Scrapbooking supplies and storage
- * Stamping supplies and storage
- * Arts and Craft Supplies
- * Knitting, sewing, handiwork supplies

What NOT to bring:

- * Clothing, baked goods, housewares, etc.

~ Items MUST be Artsy/Craftsy related ~



Official Event of
the SV Tulip
Festival

**Burlington
Parks and Rec**
360-755-9649

Great crowds!

Saturday,
April 29. '17
9am-Noon



Checks payable to: Burlington Parks and Recreation-900 E. Fairhaven Ave, Burlington, WA 98233

Participant Name(s):	Show list of Sale Items:	Electricity	How many booths would you like to rent?
		Yes or No	1 " 2 " 3 " Other: _____
			\$25 per booth.
			Each booth is 8'x8' and
			includes a 6' table.

Name of Business _____

Home Phone: _____ Cell Phone _____

Mailing Address (Street, City & Zip): _____

Email Address: _____

Hold Harmless Agreement

In consideration of your accepting my entry, I hereby for myself, my child or children when applicable, my heirs, executors and administrators waive and release any and all rights and claims for damages I or my children may have against the City of Burlington, their Elected Officials, Employees, Instructors and Agents for any and all injuries suffered by myself or my children while going to, participating in or returning from this activity. I have read this statement and my signature below verifies my and my child's acceptance of these conditions. I realize there is no personal injury insurance. PHOTO RELEASE: I grant full permission to use any photographs of this program in promotion of the Burlington Parks and Recreation Department.

Participant Signature : _____ Date: _____

Accepted forms of payment are Cash, Checks (payable to B.P.R.) or Visa/MasterCard

Visa/MasterCard # _____

Expiration Date: _____ 3-digit numeric (on back of card): _____